

# Fifteenth Century Conference 2017

## DRAFT Schedule

### Thursday 31<sup>st</sup> August 2017

11.00	Registration
12.30	Welcome
12.45	<b>Opening Plenary Lecture</b>  Heresy and the Common Law <i>Paul Cavill, University of Cambridge</i>
13.45	PARALLEL SESSIONS
	<b>Heresy and Dissent</b>
	Lollardy and Iconoclasm in Hampshire and Surrey, 1433-1440 <i>Maureen Jurkowski, UCL</i>
	Compromising Roles: The Lollard who was Patron of a Bishop <i>Andrew Hope</i>
	Mainstream piety and dissent in a fifteenth-century Bristolian parish: the case of St Thomas the Martyr <i>Esther Lewis, University of Nottingham</i>
	<b>Politics and Power I</b>
	The Law of Treason in Late Medieval Politics <i>Sarah Stockdale, University of Winchester</i>
	Oaths about retaining in the reign of Henry VII <i>Gordon McKelvie, University of Winchester</i>
	The Making of an Earl: William Herbert and the invasion of North Wales, 1468 <i>Adam Chapman, Institute of Historical Research</i>
15.15	Coffee Break
15.30	Coach Departs for Colchester
16.00	<b>Walking Tours of Colchester</b>  Option A: Churches and Chapels  Option B: Colchester's Turbulent History
17.00	<b>WINE RECEPTION &amp; PRIVATE VIEW</b>
–	<b>Colchester Castle</b>
19.00	

### Friday 1<sup>st</sup> September 2017

8.00	Breakfast
9.30	PARALLEL SESSIONS
	<b>The Good, the Bad, and the Holy: the English Church on the Eve of the Reformation</b>

Cunning Canons, Vexatious Vicars and Naughty Knights? Disobedience and Discipline at St George's College, Windsor in the Long Fifteenth Century  
*Euan Roger, National Archives*

Reforming Local Parochial Religious Practice: Louth and its Parish Guilds 1450-1550

*Claire Kennan, Royal Holloway, University of London*

'Superstition ain't the way': Reforming attitudes towards relics and pilgrimage in sixteenth century England  
*Marianne Wilson, National Archives*

#### Bishops

Reading prelacy in late medieval England  
*Des Atkinson, University of Exeter*

John Arundell, bishop of Chichester, and the medical knowledge of the late medieval episcopate  
*Katherine Harvey, Birkbeck, University of London*

'Fflateryng & ffals Counsayll': The Rise and Fall of William Ayscough, Bishop of Salisbury, 1438-50  
*Samuel Lane, University of Oxford*

11.00 Coffee Break

#### 11.30 Late Medieval Institutions and Communities

Numbers and Chronology of Late Medieval Chancies  
*Michael Hicks, University of Winchester*

'If god send her well home': Essex Maritime Communities and the Reformation  
*David Harrap, Queen Mary, University of London*

Registers of the Archbishops of York  
*Helen Watt, Independent Scholar*

13.00 Lunch

14.00 PARALLEL SESSIONS

#### Piety and the Parish

'The Spirit and the Stone': Parish Piety at St Nicholas Shambles London  
*Christian Steer, University of York*

'Such Great Merits': The Pastoral Impact of a Learned Resident Vicar, John Hornley of Dartford

# Fifteenth Century Conference 2017

## DRAFT Schedule

	<i>David Lepine, Independent scholar</i>		<i>Samantha Harper, University of Winchester</i>
	A 'Sense' of Loss?: The English Parish Church Experience on the Eve of the Break with Rome <i>Emma Wells, University of York</i>		<b>Piety and intellect in the late medieval English Church</b> English Subtleties and the Hermeneutics of the Bible at the Early University of Vienna <i>Edit Anna Lukacs, Universität Wien</i> Changes in monastic historical writing through the long fifteenth-century <i>Claire Macht, University of Oxford</i> A monastic cult without a lay response? St Ivo at Ramsey Abbey <i>Charles Farris, The Chaucer Heritage Trust</i>
	<b>Politics and Power II</b> The Use of Gunpowder Artillery in Fifteenth Century Castile: A Military Revolution? <i>Ekaitz Etxeberria, University of the Basque Country</i> German Perceptions of England in the Fifteenth Century <i>Mark Whelan, Royal Holloway, University of London</i> Continuity and Change in Manorial Officeholding in Fifteenth-century England <i>Spike Gibbs, University of Cambridge</i>	11.00	Coffee Break
15.30	Coffee Break	11.30	<b>ROUNDTABLE: Valuing the Middle Ages: how does impact work in medieval research projects?</b> Chair: <i>Jessica Lutkin, University of Reading</i> Participants: <i>Charles Farris, The Chaucer Heritage Trust</i> <i>Hollie Morgan, University of Lincoln</i> <i>Samantha Harper, University of Winchester</i>
16.00	<b>ROUNDTABLE: Heresy</b> Chair: Tom Freeman, University of Essex Participants: <i>Maureen Jurkowski, UCL</i> <i>Andrew Hope</i> <i>Susan Royal, Durham University</i>	13.00	Lunch
17.00	<b>PLENARY LECTURE</b> 'Lifting the Burden of Sin': Civic Catholicism in pre-Reformation Bristol <i>Clive Burgess, Royal Holloway, University of London</i>	14.00	<b>PARALLEL SESSIONS</b> <b>Representations of Piety</b> Dieu et mon droit: Henry V's Politically Religious Self-Representation <i>Francis Mickus, Université de Paris IV</i> Signalling Orthodoxy in Lay Piety: Angelic Representations in Late Medieval East Anglian Church Roofs <i>Sarah Cassell, University of East Anglia</i> When God Comes To Visit: Devotion and Domesticity in the Late-Medieval Mind <i>Hollie Morgan, University of Lincoln</i>
19.00	<b>Conference Dinner</b> <b>Late Bar</b>		<b>Careers, Power, and Perception</b> Positioning Princely Power; Reading the Beaufort Portrait? <i>Jessica Fure, University of Essex</i> Fifteenth Century Chancellors: Careers and Networks <i>Claudia Minett</i>
<b>Saturday 2<sup>nd</sup> September 2017</b>			
8.00	Breakfast		
9.30	<b>PARALLEL SESSIONS</b> <b>Late Medieval Towns and Cities</b> Community care: charitable civic institutions in the Kentish Cinque Ports <i>Sheila Sweetinburgh, Canterbury Christ Church University</i> Credit in the Courts: the Archival Record of York <i>Hannah Robb, University of Manchester</i> Edward IV and the City of London, 1475-1483		